

# **DECEMBER 2016**

## **UPTON COUNTY JUNIOR LIVESTOCK SHOW ENTRY RULES**

Entry forms will be mailed to each exhibitor And also will be available at the Extension Office. **These must be completed and Returned to the Extension Office by 5:00 p.m. on December 16, 2016. NO EXCEPTIONS** will be made, and exhibitors are urged to get their entries in as early as possible.

## **UPTON COUNTY JUNIOR LIVESTOCK SHOW SCHEDULE FOR 2017**

### **FRIDAY 1-13-17**

1:00 p.m. - 4:00 p.m. – Weigh-in of lambs, goats, and swine

### **SATURDAY 1-14-17**

9:30 a.m. — Show Begins

Lamb Show

Goat Show

Rabbits Weigh-in by 11:00 a.m.

Lunch Break for 30-45 minutes

Prepare for Swine Show

Prepare for Rabbit Show

Swine Show

Rabbit Show

5:00 p.m. – Barbeque

6:00 p.m. – Awards and Auction

## **COUNTY TOP HAND AWARD**

Our Top Hand Award this year will be open to all exhibitors entered in the Upton County Junior Livestock Show. It will be based on work in the barn and inside the building. A panel of judges will make their selection based on showmanship, hard work, kindness to others, and general assistance during the show. We have a really cool award this year, so everyone be sure to enter!

## **EXCUSED ABSENCES AND ELIGIBILITY RULES FOR MAJOR STOCK SHOWS**

The Extension Office will send requests to the schools for excused school absences for 4-H members attending major stock shows this year. We will send a request which includes the names of everyone who signed up to attend each show. **It will be up to each individual exhibitor to contact your school**



The Upton County Extension Office can be reached at (432) 693-2313 or 2281. Call if there is anything you need help with.

to inform them of the exact days you will be gone. You will only be excused for the days that you actually need to be at the show, **NO EXCEPTIONS!**

**In addition, each principal will be asked to check your eligibility (this includes the County Stock Show).** If you are not passing all classes, with a grade of C or better, you will not be eligible to show or participate in any livestock show.

Please take care of business concerning these matters!



### **SWINE VALIDATION**

Upton County Swine Validation was completed on Tuesday, November 29<sup>th</sup>. Total of 23 swine were tagged & validated. These were classified as follows: 5 Spot, 3 York, 7 Duroc, 1 Hamp, 1 Poland, 4 Chester, & 2 Cross.

### **DISTRICT 6 4-H FOOD SHOW PARTICIPANTS**

Grady Jackson  
Brody Jackson  
Nadia Escajeda

Congratulations to all !!!

### **PHOTOGRAPHY NEWS**

Get busy with your cameras!

Remember, your photographs will be due in the Extension Office on Friday, Dec. 16<sup>th</sup> for the Upton County Junior Livestock Show Photography Display.

Please note the classes for this year are as follows:

1. People
2. Animals, Wild or Domesticated
3. Still Life / Nature
4. Natural Landscape / Floral
5. Out of Box
6. "This is Texas" Promote 4-H

Age divisions are as follows:

Cloverbud, Junior, Intermediate, and Senior.

Complete rules for this contest as well as the District 6 and State 4-H Photography Contest for senior 4-H'ers only are available at the Extension Office.

Raymond Quigg  
CEA-Ag/NR